| Application or Docket Number   |  |   |                                     |           |                              |                                    |         |               |                        |    |                     |                        |           |  |
|--|--|---|-------------------------------------|-----------|------------------------------|------------------------------------|---------|---------------|------------------------|----|---------------------|------------------------|-----------|--|
| PATENT APPLICATION FEE DETERMINATION RECORD 09/967/2/                    |  |   |                                     |           |                              |                                    |         |               |                        |    |                     |                        |           |  |
| Effective October 1, 2000  |  |   |                                     |           |                              |                                    |         |               |                        |    |                     |                        | Ì         |  |
| CLAIMS AS FILED - PART I SMALL ENTITY OTHER TH                           |  |   |                                     |           |                              |                                    |         |               |                        |    |                     |                        |           |  |
| (Column 1) (Column 2)  |  |   |                                     |           |                              |                                    |         |               | TYPE                   |    |                     | OR SMALL ENTITY        |           |  |
|  |  |   |                                     |           |                              |                                    | _       | RATE          | FEE                    | 1  | RATE                | FEE                    |           |  |
| FOR  |  |   | NUMBER FILED                        |           | NUMBER EXTRA                 |                                    | 8/      | ASIC FEE      | 355.00                 | OR | BASIC FEE           | · 710.00               |           |  |
| TOTAL CHARGEABLE CLAIMS  |  |   | 33 minus 20=                        |           | . 13                         |                                    | L       | X\$ 9=        | 117                    | OR | X\$18=              |                        |           |  |
| INDEPENDENT CLAIMS   |  |   | 2 mi                                | กบร 3 =   |                              |                                    |         | X40=          | ,                      | OR | X80=                |                        |           |  |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |   |                                     |           |                              |                                    | 1       | .405          |                        |    |                     |                        |           |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |  |   |                                     |           |                              |                                    |         | +135=         | W = A                  | OR | +270=               |                        |           |  |
| 1  | Fordt  |   | TOTAL                               | 412       | <b>OR</b>                    | TOTAL                              | <u></u> |               |                        |    |                     |                        |           |  |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)            |  |   |                                     |           |                              |                                    |         | SMALL I       | ENTITY                 | OR | OTHER               |                        |           |  |
|  |  | CLAIMS .                                  |                                     | HIGH      | EST                          | 1                                  | Г       |               | ADDI-                  | 1  |                     | ADDI-                  |           |  |
| <b>AMENDMENT A</b>   |  | REMAINING<br>AFTER<br>AMENOMENT           | 12                                  | PREVI     | BER<br>OUSLY<br>FOR          | PRESENT                            |         | RATE          | TIONAL<br>FEE          |    | RATE                | TIONAL<br>FEE          |           |  |
| NON  | Total  | . 33                                      | Minus                               | -3        | 3                            | -Ø/                                |         | X\$ 9=        | \/                     | OR | X\$18=              | \ /                    |           |  |
| AME  | Independent                                    | NTATION OF M                              | Minus                               | PENDEN    | 3<br>T.C. AIM                |                                    |         | X40=          |                        | OR | X80=                | X                      |           |  |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                                     |           |                              |                                    |         |               |                        | OR | +270=               |                        |           |  |
| Handt -  |  |   |                                     |           |                              |                                    | L       | 135=<br>TOTAL |                        |    | TOTAL               | `                      |           |  |
| (Column 1) (Column 2) (Column 3)   |  |   |                                     |           |                              |                                    |         |               | <u> </u>               | OR | ADDIT. FEE          |                        |           |  |
|  |  | (Column 1)<br>CLAIMS                      |                                     |           | HEST                         | (Column 3)                         | _       |               | ADDI-                  |    |                     |                        |           |  |
| AMENDMENT B  |  | REMAINING<br>AFTER<br>AMENDMENT           |                                     | PREVI     | BER<br>OUSLY<br>FOR          | PRESENT<br>EXTRA                   | ١       | RATE          | TIONAL                 |    | RATE                | ADDI-<br>TIONAL<br>FEE | Copy      |  |
| MON  | Total  | . 36                                      | Minus                               | چ         | 3                            | = 3                                |         | X\$ \$=       | 7500                   | OR | X\$18=              |                        |           |  |
| Ž  | Independent                                    | • 5                                       | Minus                               | ***       | <u>3</u> _                   | = 2                                |         | 100<br>X44=   | 200.00                 | OR | X80=                | V                      |           |  |
| L  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                                     |           |                              |                                    |         |               | 0,10                   | VΠ |                     | <del>\</del>           | 1 8       |  |
|  |  |   |                                     |           |                              |                                    | 1_      | <b>9</b> =    |                        | OR | +270=               | //                     | able      |  |
|  |  |   |                                     |           |                              |                                    |         |               | A75ª                   | OR | TOTAL<br>ADDIT. FEE |                        |           |  |
| _  |  | (Column 1)                                |                                     |           | mn 2)                        | (Column 3)                         |         |               |                        |    |                     |                        | 9         |  |
| AMENDMENT C  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                     | PREV      | IEST<br>IBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA                   | Ţ,      | RATE          | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE | Best Avai |  |
| Š  | Total  | •   | Minus                               | ••        |                              | =                                  | 1       | <b>(\$ 9=</b> | 1 66                   | OR | X\$18=              | ree                    | Be        |  |
|  | independent                                    |   | Minus                               | 400       |                              | =                                  |         | X40=          |                        |    | X80=                |                        |           |  |
| Ľ  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                                     |           |                              |                                    |         |               |                        | OR | 700-2               |                        |           |  |
|  | libo act                                       | 1 •                                       | 135=                                |           | OR                           | +270=                              |         |               |                        |    |                     |                        |           |  |
| <b>"</b>   | I the entry in colur<br>I the "Highest Nur     | ADS                                       | TOTAL<br>DIT. FEE                   |           | OR                           | TOTAL<br>ADDIT, FEE                |         |               |                        |    |                     |                        |           |  |
| •••  | it the "Highest Nur<br>The "Highest Nurr       | mber Previously Priber Previously Pai     | eld For" IN THI<br>id For" (Total o | S SPACE I | is less the<br>lent) is the  | in 3, enter "3."<br>highest number |         |               | ropriate bo            |    |                     |                        |           |  |
|  |  |   |                                     |           |                              |                                    |         |               |                        |    |                     |                        |           |  |
| FORM<br>(Roy I   | PTO-075<br>900)                                |   |                                     |           |                              | 1                                  | Patent  | and Tradem    | ark Office, U          |    | ARTMENT OF          |                        | i         |  |